## BHARATI VIDYAPEETH DEEMED TO BE UNIVERSITY HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL PUNE 411043

## Department of Forensic Medicine & Toxicology

Report regarding Elective Course Module for II BHMS Students On Medical Ethics and Medical **Juris prude nce** 

Dr Ragini Raut HOD Department of Forensic Medicine and Toxicology was appointed as subject expert to record elective course module for II BHMS students on Medical Ethics and Medical Jurisprudence. With reference to subject cited above Dr Ragini Raut had attended the recording session on 14th and 15th October 2024 between 10 am to 5 pm at Bhaskaracharya Institute For Space Applications Geo Informatics (BISAG) at Gandhinagar Gujarat. The said appointment was given by National Commission for Homoeopathy, Homoeopathy Education Board, New Delhi. Thanking you.



## राष्ट्रीय होम्योपैधी आयोग

## **National Commission for Homoeopathy** HOMOEOPATHY EDUCATION BOARD होम्योपैथीशिक्षाबोर्ड

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F. No. 3-34/2023/NCH/HEB/C.C./Pt-V/2nd Year Elective 5230

0 7 OCT 2024

Dr. Ragini Raut

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Subject: Engagement of subject experts to record elective course module for 2<sup>nd</sup> BHMS students on Medical Ethics and medical jurisprudence -reg

With reference to the subject cited above, it is to inform that Homoeopathy Education Board, National Commission for Homocopathy hereby appoint you as subject expert to develop Elective course Module for 2<sup>nd</sup> BHMS on Medical Ethics and medical jurisprudence.

You are requested to make it convenient to attend recording session on 14th & 15th October,2024 between 10:00AM to 5:00PM and schedule your travel to Bhaskaracharya Institute for Space Applications and Geoinformatics (BISAG), Near CH'o' Circle, Highway, Indulal Yagnik Marg, Gandhinagar, Ahmedabad Rd, Gujrat-382007.

TA/DA, sitting allowance and remuneration for the meeting will be paid as per rules of National Commission for Homoeopathy and all the booking must be done through Government approved agencies only (M/s Ashoka Tours and Travels or M/s Balmer Lawrie & Co. Ltd or IRCTC).

Thanking You

Yours sincerely Dr. Mangesh Jatkar Member, HEB, NCH

Copy to: (Through Email)

- 1. PS to the Chairperson, NCH
- 2. President, HEB, NCH 3. The Secretary, NCH
- 4. Guard File